

# PNCFCA

## *Piedmont North Carolina Firefighter's Association*

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### **2018 Officers**

*Chris Langham*  
President

*A.C. Rich*  
1st Vice-President

*Chris Davis*  
2nd Vice-President

*Steven Roberson*  
North Director

*Dolly Hulin*  
South Director

*Ed Brinson*  
Treasurer

*Kathy Weatherspoon*  
Executive Secretary

*Steve Neal*  
Past President

### ***Piedmont North Carolina Firefighter's Association***

#### ***Brooks – Ward Educational Sponsorship***

Annually, the PNCFA provides two (2) \$750 sponsorships to member departments that desire to send representation to the annual N.C. Firefighters' Association "South Atlantic FIRE RESCUE Expo" (SAFRE) and or the N.C. Association of Fire Chiefs "Mid-Winter Conference."

Each year, fire-rescue service personnel from all over North Carolina and the Southeast come together at these premier conferences for skill building and learning seminars that will enhance their knowledge, helping them to better serve their communities.

These annual conferences are an excellent opportunity to refresh everyday skills, learn new approaches and techniques, and network with others in the fire-rescue service industry from all over North Carolina and the south east. It is a fantastic opportunity for our members to attend two of the largest fire service conference opportunities in North Carolina.

#### **SAFRE:** (NCSFA)

July or August annually

<http://www.southatlanticfirerescueexpo.com/>

#### **Mid-Winter** (NCAFC):

Concord Convention Center – February annually

<http://www.ncafc.com/>

The PNCFA Scholarship Committee will accept applications from January 1 to May 30 annually and will select the grant recipient based upon the demonstrated interest and financial need of the member department. The grant recipient will be contacted by June 15 annually.

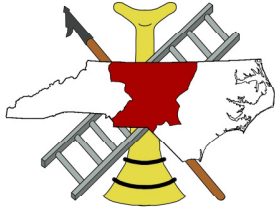
Please answer the following questions and submit to address below:

#### **Piedmont North Carolina Firefighters Association**

**PO Box 158**

**Bahama, NC 27503**

**Attn: Conference Sponsorship**



# PNCEFA

*Piedmont North Carolina Firefighter's Association*

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## **BROOKS-WARD EDUCATIONAL SPONSORSHIP**

Department Name: \_\_\_\_\_ County: \_\_\_\_\_

Department Mailing Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Contact #: \_\_\_\_\_

Contact E-Mail Address: \_\_\_\_\_

Indicate which Conference you wish to attend:       NCSFA SAFRE       NCAFC Mid-Winter

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1. Is your department a current member of the N.C. State Firefighters' Association?

YES                      NO

Your department must be a member to be considered for this grant opportunity--please visit [www.ncsfa.com](http://www.ncsfa.com) to view all benefits of department membership.

2. Has a member of your department attended a quarterly meeting of the Piedmont North Carolina Firefighter's Association within the past 12-months?

YES                      NO

If not, please explain why: \_\_\_\_\_

3. Has a member of your department ever attended the N.C. State Firefighters' Association "South Atlantic FIRE RESCUE Expo" and or the N.C. Association of Fire Chiefs "Mid-Winter Conference?"

YES                      NO

If not, please explain why: \_\_\_\_\_

4. If awarded this grant, will you plan to attend the numerous workshops provided during the conference?

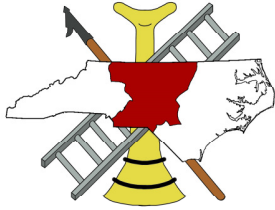
YES                      NO

5. What is the annual operating budget of your department? \_\_\_\_\_

6. How many personnel are on your department's roster? \_\_\_\_\_

7. How many calls for service did your department respond to in the last calendar year? \_\_\_\_\_

8. What is your department's N.C. Public Protection Classification (ISO Rating)? \_\_\_\_\_



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**9. Briefly explain your department's financial need for this grant:**

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**10. Briefly explain why your department should be selected for this grant:**

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**11. How can the Piedmont North Carolina Firefighter's Association be of better assistance to your department?**

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**Fire Chief Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Board President/Manager/Mayor Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_